

**Acquire Fire Protection, Inc.**

17012 Kinsman Road  
Middlefield, Ohio 44062

**Fire Suppression Systems****Service History**

Order # 12060

**JOB LOCATION**

Mentor Plains United Methodist Church P1: (440)946-1193  
7271 Lakeshore Blvd. P2:  
440-946-1193 F:  
Mentor OH 44060  
Service Date: 4/14/2016

**CLIENT**

Mentor Plains United Methodist Church  
7271 Lakeshore Blvd.  
Mentor OH 44060

**CONTACT**

Janet  
Janet Christen

**TECHNICIAN**

JAL

**Fire Suppression System**

Num: 1

Type: Wet Chemical Extinguishing System

Manufacturer: Amerex

Model: KP 3.75

Location: Kitchen

Install Date: 12/2002

Last Service: 10/8/2015

Duct Size: 10" X 18"

Nozzle Type: 11983

Plenum Size: 18" X 9Ft

Nozzle Type: 11982

Serial #: TBU005422

Bar Code: AQ0000152

Timestamp: 4/13/2016 1:26:35 PM

**Tests/Inspections/Services**

| Description  | Last      | Due                                 |
|--------------|-----------|-------------------------------------|
| Hydro Test   | 2014      | <input type="checkbox"/>            |
| Monthly      | 2/18/2004 | <input type="checkbox"/>            |
| Recharge     |           | <input type="checkbox"/>            |
| Semi-Annual  | 4/2016    | <input checked="" type="checkbox"/> |
| Flush Piping |           | <input type="checkbox"/>            |
| New          |           | <input type="checkbox"/>            |

**Cylinders**

| Num | Size | Type                | Mfg Date | Hydro | 6 Year | S/N       | Bar Code | Timestamp            |
|-----|------|---------------------|----------|-------|--------|-----------|----------|----------------------|
| 1   | 3.75 | Extinguishing Agent | 8/2002   | 2014  |        | TBU005422 |          | 10/2/2013 1:17:39 PM |

**Replacement Parts**

| Qty | Description               | Part No. | Replaced  |
|-----|---------------------------|----------|-----------|
| 3   | Fuse Links 360°F Globe ML |          | 9/2014    |
| 3   | Fuse Links 360°F K Link   | 360K-11  | 4/13/2016 |
| 5   | Amerex Nozzle Cap         | 12334    | 9/2014    |

ALL WORK DONE IN ACCORDANCE WITH N.F.P.A. STANDARDS

**Acquire Fire Protection, Inc.**

17012 Kinsman Road  
Middlefield, Ohio 44062

**Fire Suppression Systems**

**Service History**

Order # 12060

**JOB LOCATION**

Mentor Plains United Methodist Church P1: (440)946-1193  
7271 Lakeshore Blvd. P2:  
440-946-1193 F:  
Mentor OH 44060

**CLIENT**

Mentor Plains United Methodist Church  
7271 Lakeshore Blvd.  
Mentor OH 44060

**Appliances (Left to Right)**

| Num | Description       | Size | Nozzle(s)        |
|-----|-------------------|------|------------------|
| 1   | Convvection Oven  |      | 2 - 14178, 11982 |
| 1   | Range - 10 Burner |      | 2 - 14178, 11982 |

**INSPECTION**

**I. Fire Suppression Systems**

|  | Yes                                 | No                                  | NA                                  |
|--|-------------------------------------|-------------------------------------|-------------------------------------|
| 1. Hood and appliances properly protected?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 2. Was nozzle/appliance alignment correct upon arrival?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| If not was the alignment corrected during inspection?  |                                     |                                     |                                     |
| 3. System cylinder gauge in operable range?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 4. Cylinder weight or liquid level OK?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 5. Fusible links replaced?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 6. Actuation cartridge weight or gauge in operable range?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| /* Pressure gage reading 2000PSI */  |                                     |                                     |                                     |
| 7. Complete fuel shut-down operational?  | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| /* Replaced 10 burner range with 6 burner and added a convection oven. Gas shuts down but need electrical shut down */ |                                     |                                     |                                     |
| 8. Remote pull station accessible and operational?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 9. All components clean and free of grease?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 10. Nozzle caps cleaned or replaced?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 11. System meets manufacturer installation instructions?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 12. System conduit and piping securely mounted?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 13. Does system meet UL 300 standard?  | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 14. Employees trained in the proper operation of the system?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 15. Audible and/or visual alarms functional?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 16. System reset and placed back in service?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 17. System connected to central station?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 18. Class K extinguisher present and functional?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 19. Do hood and duct comply with NFPA #96?   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 20. Company State of Ohio Certification # 53-28-1034   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 21. State of Ohio Certification Jon LeRoy 54-18-1535   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 22. State of Ohio Certification Marcus R Orahood 54-78-1475  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |
| 23. Complete Hydrostatic Pressure Test Current   | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 24. Complete 6 Year Maintenance Current  | <input type="checkbox"/>            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> |

ALL WORK DONE IN ACCORDANCE WITH N.F.P.A. STANDARDS

**Acquire Fire Protection, Inc.**

17012 Kinsman Road  
Middlefield, Ohio 44062

**Fire Suppression Systems**

**Service History**

Order # 12060

**JOB LOCATION**

Mentor Plains United Methodist Church P1: (440)946-1193  
7271 Lakeshore Blvd. P2:  
440-946-1193 F:  
Mentor OH 44060

**CLIENT**

Mentor Plains United Methodist Church  
7271 Lakeshore Blvd.  
Mentor OH 44060

**INSPECTION**

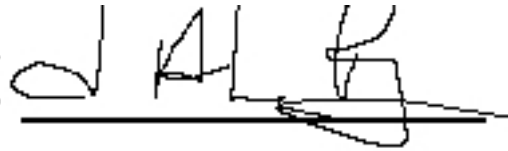
**I. Fire Suppression Systems**

Yes No NA

I state that the information on this form is correct at the time and place of my inspection. And that all equipment tested at this time was left in operational condition upon completion of this inspection except as noted above.

Acquire Fire Protection, Inc. / Fire Loss Control, Inc.

**Technician**

X 

Jon LeRoy

4/13/2016

**Customer Signature**

X \_\_\_\_\_

**Fire Inspector**

X \_\_\_\_\_

\*\*\* End Report: 1 \*\*\*

ALL WORK DONE IN ACCORDANCE WITH N.F.P.A. STANDARDS